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13 Lead Counsel for Plaintiffs

14 [Additional counsel appear on signature page.]

15 SUPERIOR COURT OF THE STATE OF CALIFORNIA

16 COUNTY OF SANTA CLARA

17 In re MOBILEIRON, INC. SHAREHOLDER )  
LITIGATION )

Lead Case No. 1-15-cv-284001

18 \_\_\_\_\_ )  
)

CLASS ACTION

19 This Document Relates To: )

PLAINTIFFS' NOTICE OF MOTION AND  
MOTION FOR FINAL APPROVAL OF  
20 CLASS ACTION SETTLEMENT AND  
21 APPROVAL OF PLAN OF ALLOCATION

ALL ACTIONS.  
22 \_\_\_\_\_ )

Judge: Hon. Thomas E. Kuhnle  
Dept: 5  
Date Action Filed: 08/05/15

Hearing Date: August 18, 2017  
Hearing Time: 9:00 a.m.

1 TO: ALL PARTIES AND THEIR RESPECTIVE COUNSEL OF RECORD

2 PLEASE TAKE NOTICE that on August 18, 2017, at 9:00 a.m., or as soon thereafter as the  
3 matter may be heard in Department 5, the Courtroom of the Honorable Thomas E. Kuhnle, at the  
4 Superior Court of California, County of Santa Clara, 191 North First Street, San Jose, California,  
5 Plaintiffs, by and through their counsel, will, and hereby do, move for orders and/or judgments:  
6 (i) finally approving the settlement of this class action; and (ii) approving the Plan of Allocation of  
7 settlement proceeds. This motion is based upon the Memorandum of Points and Authorities in Support  
8 of Plaintiffs' Motion for Final Approval of Class Action Settlement and Approval of Plan of Allocation;  
9 the previously filed Joint Declaration of James I. Jaconette and John T. Jasnoch in Support of Plaintiffs'  
10 Unopposed Motion for Preliminary Approval of Class Action Settlement; the Declaration of Warren  
11 Schneider; the Declaration of Jay Kerley; the Declaration of Chaile Steinberg; the Stipulation of  
12 Settlement dated May 23, 2017; all other pleadings and matters of record; and such additional evidence  
13 or argument as may be presented in support of the motion.

14 Proposed orders will be submitted with Plaintiffs' reply submission on or before August 11,  
15 2017.

16 DATED: July 5, 2017

Respectfully submitted,

17 ROBBINS GELLER RUDMAN  
18 & DOWD LLP  
19 ELLEN GUSIKOFF STEWART  
20 JAMES I. JACONETTE



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DECLARATION OF SERVICE BY MAIL

I, the undersigned, declare:

1. That declarant is and was, at all times herein mentioned, a citizen of the United States and a resident of the County of San Diego, over the age of 18 years, and not a party to or interested party in the within action; that declarant’s business address is 655 West Broadway, Suite 1900, San Diego, California 92101.

2. That on July 5, 2017, declarant served **PLAINTIFFS’ NOTICE OF MOTION AND MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT AND APPROVAL OF PLAN OF ALLOCATION** by depositing a true copy thereof in a United States mailbox at San Diego, California in a sealed envelope with postage thereon fully prepaid and addressed to the parties listed on the attached Service List.

3. That there is a regular communication by mail between the place of mailing and the places so addressed.

I declare under penalty of perjury that the foregoing is true and correct. Executed on July 5, 2017, at San Diego, California.

  
\_\_\_\_\_  
JACLYN STARK

MOBILEIRON

Service List - 7/5/2017 (15-0113)

Page 1 of 2

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MOBILEIRON

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